



**SPECIAL MEETING of the Larkspur City Council  
Friday, February 26, 2021: 9:00 a.m.**

**VIA VIDEO/TELECONFERENCE ONLY**

**Join the meeting at:  
<https://zoom.us/j/92842654860>**

**Call-In Number:  
+1 669-900-9128  
Webinar ID: 928 4265 4860**

*Scot Candell*

*Kevin Haroff, Mayor  
Dan Hillmer, Vice Mayor*

*Gabe Paulson  
Catherine Way*

Due to Coronavirus (COVID-19), the February 26, 2021, special City Council meeting will occur via teleconference only. All Councilmembers will be calling in to the meeting, and residents are urged to follow the Marin County Public Health Officer's shelter in place order and attend the meeting remotely as well. As allowed under Executive Order N-29-20 (March 17, 2020), the City of Larkspur will no longer offer an in-person meeting location for the public to attend. Join or watch the meeting by clicking on the following link: <http://www.cityoflarkspur.org/jointhemeeting>

[Click here for more information on how to attend the meeting.](#)

Submit public comment remotely by:

1. Emailing [cityclerk@cityoflarkspur.org](mailto:cityclerk@cityoflarkspur.org) prior to 5:00 P.M. on the day before the meeting,
2. Emailing [comment@cityoflarkspur.org](mailto:comment@cityoflarkspur.org) during the meeting,
3. Submitting an eComment form at [www.cityoflarkspur.org/comment](http://www.cityoflarkspur.org/comment) during the meeting, or
4. Selecting the "Raise Hand" icon in the Zoom meeting or dialing \*9 if calling in to the meeting.

[Click here for more information on how to submit public comment.](#)

## **SPECIAL MEETING 9:00 A.M.**

### **1. CALL TO ORDER**

### **2. PUBLIC COMMENT**

This is the time for members of the public to address the City Council regarding items that are not on the agenda or that are listed as part of the Consent Calendar. Please approach the podium, and state your name and city (optional). Individuals have 3 minutes to speak; 5 minutes if representing a group. The Council is not permitted to take action on matters that are not on the agenda. It may engage in limited discussion, refer the matter to staff, or direct staff to place a matter on a future agenda. It may also add a matter to the agenda if it can be demonstrated to be of an emergency nature or the matter came to the City's attention after the posting of the agenda and requires immediate action. (Gov. Code § 54954.2)

**3. STRATEGIC PLANNING WORKSHOP**

This workshop is for the Council to discuss short- and long-term values and objectives for the City. While general direction may be given to the City Manager, the Council will not make specific decisions or take any actions. The Council may direct the City Manager to place specific topics and items on the agenda of future, regular Council meetings.

Ongoing and anticipated projects include, but are not limited to, the City's financial condition, the Capital Improvement Plan (CIP), Council Liaison assignments, Council Operating Procedures, the General Plan Update, Economic Development activities, the Bon Air Bridge Project, the Street and Road Rehabilitation Program funded by Measure B, and the Community Facility Parcel. Specific topics to be covered by staff presentations include the Housing Element and the Regional Housing Needs Allocation process.

**4. RECAP**

**5. ADJOURN**

**NOTICE IS HERE BY GIVEN:** If you challenge any item on this agenda in court, you may be limited to raising only those issues you or someone else raised at the public hearing herein described, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. [G.C. § 65009 (b) (2)]

In the interest of time, the City Council has established time limits. Public Hearings: applicants and /or appellants shall make their presentations within 10 minutes, and will be allowed a 3-minute summation period. Public participation shall be limited to 3 minutes per speaker per topic. These time limits may be waived by a majority vote of the City Council. [G.C. § 54954.3].

Any writings or documents provided to a majority of the City Council regarding an item on this agenda will be made available for public inspection at the Customer Service Counter at City Hall located at 400 Magnolia Avenue, Larkspur, CA and at the main counter of the Library located at the same address during normal business hours. (SB 343, amending G.C. Section 54957.5)

**ACCESS TO MEETINGS:** Meeting facilities are accessible to persons with disabilities. If you require special assistance, please contact any staff member five business days prior to the meeting. An interpreter for the deaf will be made available upon request to the staff five business days or more prior to the meeting.