



**REGULAR MEETING of the Larkspur City Council  
Wednesday, October 21, 2020: 6:30 p.m.**

**VIA VIDEO/TELECONFERENCE ONLY**

**Join the meeting at:  
<https://zoom.us/j/95885954470>**

**Call-In Number:  
+1 669-900-9128  
Webinar ID: 958 8595 4470**

*Scot Candell*

*Catherine Way, Mayor  
Kevin Haroff, Vice Mayor*

*Dan Hillmer  
Gabe Paulson*

Due to Coronavirus (COVID-19), the October 21, 2020, regular City Council meeting will occur via teleconference only. All Councilmembers will be calling in to the meeting, and residents are urged to follow the Marin County Public Health Officer's shelter in place order and attend the meeting remotely as well. As allowed under Executive Order N-29-20 (March 17, 2020), the City of Larkspur will no longer offer an in-person meeting location for the public to attend. Join or watch the meeting by clicking on the following link: <http://www.cityoflarkspur.org/jointhemeeting>

[Click here for more information on how to attend the meeting.](#)

Submit public comment remotely by:

1. Emailing [cityclerk@cityoflarkspur.org](mailto:cityclerk@cityoflarkspur.org) prior to 5:00 P.M. on the day of the meeting,
2. Emailing [comment@cityoflarkspur.org](mailto:comment@cityoflarkspur.org) during the meeting,
3. Submitting an eComment form at [www.cityoflarkspur.org/comment](http://www.cityoflarkspur.org/comment) during the meeting, or
4. Selecting the "Raise Hand" icon in the Zoom meeting or pressing \*9 if calling in to the meeting.

[Click here for more information on how to submit public comment.](#)

## **REGULAR MEETING 6:30 P.M.**

### **1. ROLL CALL**

### **2. PUBLIC COMMENT (Only for matters not listed on the agenda)**

This is the time for members of the public to address the City Council regarding items that are not on the agenda or that are listed as part of the Consent Calendar. Please approach the podium, and state your name and city (optional). Individuals have 3 minutes to speak; 5 minutes if representing a group. The Council is not permitted to take action on matters that are not on the agenda. It may engage in limited discussion, refer the matter to staff, or direct staff to place a matter on a future agenda. It may also add a matter to the agenda if it can be demonstrated to be of an emergency nature or the matter came to the City's attention after the posting of the agenda and requires immediate action. (Gov. Code §54954.2)

- **Public Comment - Carroll**

### **3. PRESENTATIONS/PROCLAMATION**

3.1 Legislative Update.

### **4. APPROVAL OF THE CONSENT CALENDAR**

All matters listed on the Consent Calendar are considered to be routine and will be enacted by a single vote of the Council. There will be no separate discussion unless specific items are removed from the Consent Calendar for separate discussion and action. Any Councilmember may remove an item from the Consent Calendar and place it under Business for discussion.

4.1 [Approve warrants.](#)

4.2 A. [Approve minutes of the October 7, 2020, regular meeting.](#)

B. [Approve minutes of the October 13, 2020, special meeting.](#)

4.3 [Adopt Ordinance 1051 amending Chapters 18.06 \(Zoning Administration\), 18.34 \(Slope and Hillside\), 18.35 \(Residential Floor Area Ratios\), and 18.64 \(Design Review\) of the Larkspur Municipal Code to expand the list of projects that may be heard by the Zoning Administrator to streamline the hearing process for minor, non-controversial projects.](#)

- 4.4 [Adopt Resolution 70/20 accepting the Owlswood Drive Retaining Wall and Rice Lane Retaining Wall Project \(CIP 20-301B\) as complete.](#)
- 4.5 [Adopt Resolution 71/20 summarily vacating a portion of the Hawthorne Avenue right-of-way and Ajax Street right-of-way adjacent to 219 Hawthorne Avenue \(APN: 020-222-02\).](#)

**5. CITY MANAGER’S ORAL REPORT**

**6. COUNCILMEMBERS’ ORAL REPORTS AND COMMENTS**

**7. PUBLIC HEARINGS**

- 7.1 [APPEAL OF THE PARKS AND RECREATION COMMISSION’S DECISION OF SEPTEMBER 17, 2020, TO DENY THE REMOVAL OF TWO HERITAGE TREES FROM THE PROPERTY LOCATED AT 321 W BALTIMORE AVENUE. APN: 021-093-29. APPELLANT: LEN RIFKIND REPRESENTING APPLICANT/OWNER: TAMMY WICKS-KORNFELD.](#)

*City Council to conduct a public hearing on the submitted appeal.*

- [Letter from Applicant/Owner Tammy Wilks Kornfeld received 10/19/2020](#)
- [Applicant’s Arborist Report Addendum received 10/19/2020](#)
- [Applicant’s Structural Assessment Report Addendum received 10/19/2020](#)
- [Public Comment – Cunningham](#)
- [Public Comment – Donnelly](#)
- [Public Comment – Pogrel](#)

**8. BUSINESS ITEMS**

- 8.1 [UPDATE ON THE GENERAL PLAN UPDATE PROCESS: COMPLETION OF ADMINISTRATIVE DRAFT GENERAL PLAN 2020-2040, SCHEDULE FOR ENVIRONMENTAL IMPACT REPORT](#)

- [Presentation](#)

- 8.2 [FINANCIAL UPDATE](#)

- A. [REVIEW MANDATES, OBLIGATIONS, AND EXPENDITURE LEVELS](#)
- B. [REVENUE OPPORTUNITIES?](#)
- C. [NEXT STEPS](#)

- 8.3 UPDATE ON CITY ACTIVITIES AND FINANCES WITH REGARDS TO CORONAVIRUS (COVID-19)

*Standing item to update the City Council on City activity and financial & budget implications during and in response to the COVID-19 Emergency.*

**9. ADJOURN**

Regular Meeting of November 4, 2020, 6:30 p.m.

**NOTICE IS HERE BY GIVEN:** If you challenge any item on this agenda in court, you may be limited to raising only those issues you or someone else raised at the public hearing herein described, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. [G.C. § 65009 (b) (2)]

In the interest of time, the City Council has established time limits. Public Hearings: applicants and /or appellants shall make their presentations within 10 minutes and will be allowed a 3-minute summation period. Public participation shall be limited to 3 minutes per speaker per topic. These time limits may be waived by a majority vote of the City Council. [G.C. § 54954.3].

Any writings or documents provided to a majority of the City Council regarding an item on this agenda will be made available for public inspection at the Customer Service Counter at City Hall located at 400 Magnolia Avenue, Larkspur, CA and at the main counter of the Library located at the same address during normal business hours. (SB 343, amending G.C. Section 54957.5)

**ACCESS TO MEETINGS:** Meeting facilities are accessible to persons with disabilities. If you require special assistance, please contact any staff member five business days prior to the meeting. An interpreter for the deaf will be made available upon request to the staff five business days or more prior to the meeting.